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Deed for South Carolina

OLD CASE NO. 461-139351-203

461:155154

KNOW ALL MEN BY THESE PRESENTS, PATRICIA ROBERTS HARRIS, Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of TWENTY SEVEN THOUSAND AND TWENTY SIX AND NO/100----- DOLLARS (\$ 27,026.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto JOHN THOMAS RUCKER

(hereinafter referred to as ("Grantee(s)")), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

GREENVILLE CO. S. C.
FILLED
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ALL that piece, parcel or lot of land situate, lying and being on the Southern side of Squire Place near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 35 as shown on a plat of Canterbury Subdivision, Section I, prepared by Heaner Engineering Co., Inc., dated March 22, 1972, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4-N, at Page 69, and being also known and designated as Lot No. 35 on a revision of said subdivision plat prepared by Heaner Engineering Co., Inc., revised through April 24, 1974, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 5-D, at Page 52 and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Southern side of Squire Place at the joint front corner of Lots Nos. 34 and 35 and running thence with the line of Lot No. 34 S. 15-37-00 E. 128.66 feet to an iron pin in the rear line of lot No. 31; thence with the rear line of Lots Nos. 31 and 30 S. 74-23-00 W. 107 feet to an iron pin at the joint rear corner of Lots Nos. 35 and 36; thence with the line of Lot No. 36 N. 31-19-19 W. 111.92 feet to an iron pin on the Southern side of Squire Place; thence with the curve of the Southern side of Squire Place, the chord of which is N. 84-28-10 W. 59.98 feet to an iron pin; thence continuing with the Southern side of Squire Place S. 72-23-00 W 20.78 feet to the point of beginning.

Being the same property conveyed to the Secretary of Housing and Urban Development by Deed of Frank P. McGowan, Jr., as Master, dated June 15, 1977, recorded in the RMC Office for Greenville County on June 15, 1977, in Book 1058, Page 608.

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Grantee's Address:
John Thomas Rucker
69 Kingston Court
Greenville, S. C.
Telephone No. 233-2875

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BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

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